

## Message Text

UNCLASSIFIED

PAGE 01 SINGAP 03462 030809Z  
ACTION EA-12

INFO OCT-01 ISO-00 EB-08 /021 W  
-----069647 030812Z /15

P 030740Z AUG 78  
FM AMEMBASSY SINGAPORE  
TO SECSTATE WASHDC PRIORITY 826  
INFO USDOC WASHDC PRIORITY  
AMEMBASSY BANGKOK PRIORITY

UNCLAS SINGAPORE 3462

USDOC FOR BED/OIM/SAD & CMM-SINGAPORE

E.O. 11652: N/A  
TAGS: BEXP, SN  
SUBJECT: HOSPITAL AND MEDICAL EQUIPMENT CATALOG SHOW

REF: A) BANGKOK 21789, B) SINGAPORE 3357.

1. SINGAPORE CONCURS WITH BANGKOK'S PREFERENCE OF  
NOVEMBER 13-15 DATES PER REFTTEL A, PARA 2, WHICH WILL  
ALLOW SINGAPORE IMC SUFFICIENT TIME TO DISMOUNT ENERGY  
SYSTEMS EXHIBITION AND MOUNT CATALOG SHOW DISPLAY SYSTEM.

2. CATALOG SHOW DATES IN SINGAPORE WOULD THEN BE  
NOVEMBER 16-18 PER REFTTEL B, PARA 4.

3. EMBASSY AWAITS USDOC APPROVAL OF NEW DATES AND  
BUDGET INFORMATION SOONEST.  
INGRAHAM

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 03 aug 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978SINGAP03462  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780317-1132  
**Format:** TEL  
**From:** SINGAPORE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t197808102/aaaadhj.tl  
**Line Count:** 43  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** 640a0358-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION EA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 78 BANGKOK 21789, 78 SINGAPORE 3357  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 29 mar 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** N/A  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 1546282  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** HOSPITAL AND MEDICAL EQUIPMENT CATALOG SHOW  
**TAGS:** BEXP, SN  
**To:** STATE  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/640a0358-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014